Table DP-1. Profile of General Demographic Characteristics: 2000

Geographic Area: Darwin city, Iowa

[For information on confidentiality protection, nonsampling error, and definitions, see text]

| Subject                                    | Number   | Percent      | Subject  | Number    | Percent      |
|--|----------|--------------|--|-----------|--------------|
| Total population                           | 904      | 100.0        | HISPANIC OR LATINO AND RACE Total population             | 904       | 100.0        |
|  |          |              | Hispanic or Latino (of any race)                         | -         | ~            |
| SEX AND AGE                                | 439      | 48.6         | Mexican  | ~         |              |
| Male                                       | 465      | 51.4         | Puerto Rican   | -         | -            |
| Female                                     |          | -            | Cuban  |           |              |
| Under 5 years                              | 62       | 6.9          | Other Hispanic or Latino                                 | -         | -            |
| 5 to 9 years                               | 62       | 6.9          | Not Hispanic or Latino                                   | 904       | 100.0        |
| 10 to 14 years                             | 82       | 9.1<br>8.3   | White alone  | 902       | 99.8         |
| 15 to 19 years                             | 75<br>34 | 3.8          |  |           |              |
| 20 to 24 years                             | 87       | 9.6          | RELATIONSHIP   | 904       | 100.0        |
| 25 to 34 years                             | 150      | 16.6         | Total population   | 904       | 100.0        |
| 35 to 44 years                             | 88       | 9.7          | Householder  | 348       | 38.5         |
| 45 to 54 years                             | 34       | 3.8          | Spouse   | 250       | 27.7         |
| 60 to 64 years                             | 49       | 5.4          | Child  | 297       | 32.9         |
| 65 to 74 years                             | 92       | 10.2         | Own child under 18 years                                 | 258       | 28.5         |
| 75 to 84 years                             | 66       | 7.3          | Other relatives  | 2         | 0.2          |
| 85 years and over                          | 23       | 2.5          | Under 18 years   | -         | 0.0          |
|  | 38.7     | (X)          | Nonrelatives   | 7 4       | 0.8<br>0.4   |
| Median age (years)                         |          | ` '          | Unmarried partner  | 4         | 0.4          |
| 18 years and over                          | 646      | 71.5         | In group quarters  |           | _            |
| Male                                       | 312      | 34.5         | Institutionalized population                             |           |              |
| Female                                     | : 334    | 36.9<br>67.9 | Noninstitutionalized population                          |           |              |
| 21 years and over                          | 614      | 23.3         | HOUSEHOLD BY TYPE  | 100       |              |
| 62 years and over                          | 181      | 20.0         | Total households   | 348       | 100.0        |
| 65 years and over                          | 75       | 8.3          | Family households (families)                             | 271       | 77.9         |
| Male                                       | 106      | 11.7         | With own children under 18 years                         | 126       | 36.2         |
| Female                                     | ,,,,     |              | Married-couple family                                    | 250       | 71.8         |
| RACE                                       |          |              | With own children under 18 years                         | 114       | 32.8         |
| One race                                   | 904      | 100.0        | Female householder, no husband present                   | 12        | 3.4<br>2.3   |
| White                                      | 902      | 99.8         | With own children under 18 years                         | 77        | 22.1         |
| Black or African American                  | -        | 1-           | Nonfamily households                                     | 73        | 21.0         |
| American Indian and Alaska Native          |          | - 0.0        | Householder living alone                                 | 49        | 14.1         |
| Asian ,                                    | 2        | 0.2          | Householder 65 years and over                            |           |              |
| Asian Indian                               | -        | _            | Households with individuals under 18 years               | 126       | 36.2         |
| Chinese                                    |          |              | Households with individuals 65 years and over            | 121       | 34.8         |
| Filipino                                   | -        | -            | Average household size                                   | 2.60      | (X)          |
| Korean                                     | 2        | 0.2          | Average family size                                      | 3.03      | (x)          |
| Vietnamese                                 | -        | -            | Average raining size                                     | Lina      |              |
| Other Asian 1                              | -        | -            | HOUSING OCCUPANCY  |           |              |
| Native Hawaiian and Other Pacific Islander | -        | -            | Total housing units                                      | 360       | 100.0        |
| Native Hawaiian                            | -        | -            | Occupied housing units                                   | 348       | 96.7         |
| Guamanian or Chamorro                      | -        | -            | Vacant housing units                                     | 12        | 3.3          |
| Samoan                                     | -        | -            | For seasonal, recreational, or                           |           |              |
| Other Pacific Islander 2                   | -        | -            | occasional use   | -         | -            |
| Some other race                            | -        |              | Homeowner vacancy rate (percent)                         | 1.0       | (X)          |
| Two or more races                          | -        |              | Rental vacancy rate (percent)                            | 6.9       | (X)          |
| Race alone or in combination with one      |          |              | 4  | 177.4.4.3 |              |
| or more other races: 3                     |          | 000          | HOUSING TENURE   | 0.00      | 400.0        |
| White                                      | 902      | 99.8         | Occupied housing units                                   | 348       | 100.0        |
| Black or African American                  | -        | -            | Owner-occupied housing units                             | 294       | 84.5<br>15.5 |
| American Indian and Alaska Native          | -        | 0.2          | Renter-occupied housing units                            | 54        | 10.0         |
| Asian                                      | 2        | U.2          | Average household size of owner-occupied units.          | 2.76      | (X)          |
| Native Hawaiian and Other Pacific Islander | -        |              | Average household size of renter-occupied units.         | 1.74      | (X)          |
| Some other race                            | 1        |              | Luciose negociara este esta esta esta esta esta esta est |           |              |

Source: U.S. Census Bureau, Census 2000.

Represents zero or rounds to zero. (X) Not applicable.
 Other Asian alone, or two or more Asian categories.
 Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.
 In combination with one or more of the other races listed. The six numbers may add to more than the total population and the six percentages may add to more than 100 percent because individuals may report more than one race.

Table DP-2. Profile of Selected Social Characteristics: 2000

Geographic Area: Darwin city, Iowa

[Data based on a sample. For information on confidentiality protection, nonsampling error, and definitions, see text]

| Subject  | Numbe    | Percer     | Subject                                     | Number | Percent                                  |
|--|----------|------------|---|--------|--|
| SCHOOL ENROLLMENT  |          |            | NATIVITY AND PLACE OF BIRTH                 |        |  |
| Population 3 years and over  |          |            | Total population                            | . 903  | 100.0                                    |
| enrolled in school   | . 241    | 100.       |   | . 890  | 98.6                                     |
| Nursery school, preschool  |          | 1          | Born in United States                       | . 888  | 98.3                                     |
| Kindergarten   |          | 1          |   |        | 92.9                                     |
| Elementary school (grades 1-8)   | . 129    | 1.         |   |        | 5.4                                      |
| High school (grades 9-12)  | . 61     |            |   |        | 0.2                                      |
| College or graduate school   | . 16     |            | Foreign born                                |        | 1.4                                      |
|  |          |            | Entered 1990 to March 2000                  |        | 0.4                                      |
| EDUCATIONAL ATTAINMENT   |          |            | Naturalized citizen.                        |        | 1.2                                      |
| Population 25 years and over   | . 580    | 100.0      | Not a citizen                               |        | 0.2                                      |
| Less than 9th grade  |          | 1          | 1 1101 0 011120111111111111111111111111     |        | 0.2                                      |
| 9th to 12th grade, no diploma  | . 18     | 3.1        |   |        |  |
| High school graduate (includes equivalency)  | 274      | 47.2       | Total (excluding born at sea)               |        | 100.0                                    |
| Some college, no degree  |          | 11.2       |   | 11     | 84.6                                     |
| Associate degree   | . 33     | 5.7        |   | -      | -  |
| Bachelor's degree  |          | 8.8        | Africa                                      |        | **                                       |
| Graduate or professional degree  |          | 4.1        | Oceania                                     |        |  |
| •  |          |            | Latin America                               |        | 15.4                                     |
| Percent high school graduate or higher   |          | (X)        | Northern America.                           | -      | -  |
| Percent bachelor's degree or higher  | 12.9     | (X)        | LANGUAGE SPOKEN AT HOME                     |        |  |
|  |          |            | I .   | 840    | 400.0                                    |
| MARITAL STATUS   |          |            | Population 5 years and over<br>English only | 814    | 10 <b>0.0</b><br>96.9                    |
| Population 15 years and over   |          | 100.0      | Language other than English                 | 26     | 3.1                                      |
| Never married  |          | 16.3       | Speak English less than "very well"         | 13     | 1.5                                      |
| Now married, except separated  |          | 71.6       | Spanish                                     | 13     | 3.0                                      |
| Separated  | 6        | 0.9        | Speak English less than "very well"         |        | -  |
| Widowed  |          | 7.4        | Other Indo-European languages               | 26     | 3.1                                      |
| Female   | 41<br>27 | 6.0<br>3.9 | Speak English less than "very well"         | 13     | 1.5                                      |
| Female   | 11       | 1.6        | Asian and Pacific Island languages          |        | 1.0                                      |
| r-cinale   | 1 1      | 1.0        | Speak English less than "very well"         | -      |  |
| GRANDPARENTS AS CAREGIVERS   |          |            |   |        |  |
| Grandparent living in household with   |          |            | ANCESTRY (single or multiple)               |        |  |
| one or more own grandchildren under  |          |            | Total population                            | 903    | 100.0                                    |
| 18 years   | _        |            | Total ancestries reported                   | 959    | 106.2                                    |
| Grandparent responsible for grandchildren  | -        | -          | Arab  | -      | . =                                      |
|  |          |            | Czech <sup>1</sup>                          | -      | 1 1 1 2 12 12 12 12 12 12 12 12 12 12 12 |
| VETERAN STATUS   |          |            | Danish                                      | 2      | 0.2                                      |
| Civilian population 18 years and over  | 629      | 100.0      | Dutch                                       | 631    | 69.9                                     |
| Civilian veterans  | 60       | 9.5        | English                                     | 68     | 7.5                                      |
|  | T.L.     |            | French (except Basque) <sup>1</sup>         | 6      | 0.7                                      |
| DISABILITY STATUS OF THE CIVILIAN  | L.       |            | French Canadian <sup>1</sup>                | 450    | 400                                      |
| NONINSTITUTIONALIZED POPULATION  |          |            | German                                      | 152    | 16.8                                     |
| Population 5 to 20 years   | 236      | 100.0      | Greek                                       | ~      | <del>-</del>                             |
| With a disability  | 9        | 3.8        | Irish <sup>1</sup>                          | 25     | 0.0                                      |
| Population 21 to 64 years  | 424      | 100.0      | Italian                                     | 25     | 2.8                                      |
| With a disability  | 46       | 10.8       | Lithuanian                                  |        | -  |
| Percent employed   | 71.7     | (VI)       | Norwegian.                                  | 1      | 0.1                                      |
| No disability  | 378      |            | Polish                                      | 2      | 0.1                                      |
| Percent employed   | 88.1     | (X)        | Portuguese                                  | 2      | 0.2                                      |
| Population 65 years and over   | 180      |            | Russian                                     |        | -  |
| With a disability  | 55       |            | Scotch-Irish.                               |        | _  |
| The state of the s | 00       | . 00.0     | Scottish                                    | 2      | 0.2                                      |
| RESIDENCE IN 1995  | Person   |            | Slovak                                      | -      | V.L                                      |
| Population 5 years and over  | 840      |            | Subsaharan African                          |        |  |
| Same house in 1995.  | 596      |            | Swedish                                     | 4      | 0.4                                      |
| Different house in the U.S. in 1995  | 240      |            | Swiss                                       | 3      | 0.3                                      |
| Same county  | 174      |            | Ukrainian                                   | 9      | 0,0 ,                                    |
| Different county   | 66       |            | United States or American.                  | 44     | 4.9                                      |
| Same state   | 58       |            | Welsh                                       | 3.     | 0.3                                      |
| Different state  | 8        |            | West Indian (excluding Hispanic groups)     | -      | 4.44                                     |
| Elsewhere in 1995.   | 4        |            | Other ancestries                            | 16     | 1.8                                      |
|  |          |            |   |        |  |

<sup>-</sup>Represents zero or rounds to zero. (X) Not applicable.

¹The data represent a combination of two ancestries shown separately in Summary File 3. Czech includes Czechoslovakian. French includes Alsatian. French Canadian includes Acadian/Cajun. Irish includes Celtic.

Source: U.S. Bureau of the Census, Census 2000.

Table DP-3. Profile of Selected Economic Characteristics: 2000

Geographic Area: Darwin city, Iowa [Data based on a sample. For information on confidentiality protection, nonsampling error, and definitions, see text]

| Subject  | Number | Percen                                  | t Subject                                     | Numbe            | er Percent          |
|--|--------|---|---|------------------|---------------------|
| EMPLOYMENT STATUS                                    |        | *************************************** | INCOME IN 1999                                |                  |                     |
| Population 16 years and over                         | 674    | 100.0                                   |   | . 33             | 8 100.0             |
| In labor force                                       |        |   | Less than \$10,000                            |                  |                     |
| Civilian labor force                                 |        |   | \$ \$10,000 to \$14,999.                      |                  | 6 1.8               |
| Employed   |        |   | \$15,000 to \$24,999                          |                  |                     |
| Unemployed   |        |   | \$25,000 to \$34,999                          | . 5              |                     |
| Percent of civilian labor force                      | 3.1    | (X                                      | \$35,000 to \$49,999                          | 7                | - 1                 |
| Armed Forces   |        |   | \$50,000 to \$74,999                          |                  | - 1                 |
| Not in labor force,                                  |        | 32.5                                    |   |                  |                     |
| Females 16 years and over                            | 344    | 100.0                                   | \$400 000 to \$440 000                        |                  |                     |
| In labor force                                       |        |   | 16450 000 4- 6400 000                         |                  | 0.6                 |
| Civilian labor force.                                |        |   | \$200 000 or more                             |                  |                     |
| Employed   |        |   | Mandian bayan bald in a sure (dellare)        |                  | 1 (X)               |
|  | §      | 1.                                      | I.  |                  |                     |
| Own children under 6 years                           |        | 1                                       | A S S S S S S S S S S S S S S S S S S S       | 262              | 1                   |
| All parents in family in labor force                 | 63     | 78.8                                    | Mean earnings (dollars) <sup>1</sup>          | 50,963           |                     |
| COMMUTING TO WORK                                    |        |   | With Social Security income                   | 123<br>12,853    |                     |
| Workers 16 years and over                            | 440    | 100.0                                   | With Supplemental Security Income             |                  |                     |
| Car, truck, or van drove alone                       | 336    | 76.4                                    | grant Supplemental Successful mooning         | 1                | 9.0                 |
| Car, truck, or van carpooled                         | 27     | 6.1                                     | (dollars)                                     | 5.910            | (X)                 |
| Public transportation (including taxicab)            | -      | -                                       | With public assistance income                 | 6                | 1 '                 |
| Walked   | 45     | 10.2                                    | Mean public assistance income (dollars)1      | 300              |                     |
| Other means  | 5      | 1.1                                     | With retirement income                        | 45               |                     |
| Worked at home                                       | 27     | 6.1                                     | Mean retirement income (dollars) <sup>1</sup> | 10,912           | (X)                 |
| Mean travel time to work (minutes) <sup>1</sup>      | 17.0   | (X)                                     |   |                  | 1000                |
| Employed shiller nanutation                          |        |   | Families                                      | 267              | 100.0               |
| Employed civilian population 16 years and over       | 441    | 400.0                                   | Less than \$10,000.<br>\$10,000 to \$14,999.  | 2                | 0.7                 |
| OCCUPATION   | 771    | 100.0                                   | \$15,000 to \$24,999                          | 12               | 4.5                 |
| Management, professional, and related                |        |   | \$25,000 to \$34,999                          | 41               | 15.4                |
| occupations  | 108    | 24.5                                    | \$35,000 to \$49,999                          | 55               | 20.6                |
| Service occupations                                  | 44     |   | \$50,000 to \$74,999.                         | 91               | 34.1                |
| Sales and office occupations                         | 125    |   | \$75,000 to \$99,999                          | 43               | 16.1                |
| Farming, fishing, and forestry occupations           | 2      | 0.5                                     | \$100,000 to \$149,999                        | 16               | 6.0                 |
| Construction, extraction, and maintenance            |        |   | \$150,000 to \$199,999                        | . 2              | 0.7                 |
| occupations  | -64    | 14.5                                    | \$200,000 or more                             | 2                | 0.7                 |
| Production, transportation, and material moving      |        |   | Median family income (dollars)                | 54,018           | (X)                 |
| occupations  | 98     | 22.2                                    | Per capita income (dollars) <sup>1</sup>      | 19,506           | (X)                 |
| 1.1.19.1.19.19.19.19.19.19                           |        |   | Median earnings (dollars):                    | 10,000           | (24)                |
| INDUSTRY Agriculture, forestry, fishing and hunting, |        |   | Male full-time, year-round workers            | 36.563           | (X)                 |
| and mining   | 23     | 5.2                                     | Female full-time, year-round workers          | 25,446           | (X)                 |
| Construction   | 40     | 9.1                                     |   |                  |                     |
| Manufacturing  | 116    | ,26.3                                   |   | Number           | Percent             |
| Wholesale trade                                      | 11     | 2.5                                     |   | below            | below               |
| Retail trade   | 38     | 8.6                                     | 0.17  | poverty<br>level | poverty<br>level    |
| Transportation and warehousing, and utilities        | 30     | 6.8                                     | Subject                                       | ievei            | ievei               |
| Information  | 9      | 2.0                                     |   |                  |                     |
| Finance, insurance, real estate, and rental and      |        |   | POVERTY STATUS IN 1999                        |                  |                     |
| leasing  | 22     | 5.0                                     | Families                                      | 3                | 1.1                 |
| Professional, scientific, management, adminis-       |        |   | With related children under 18 years          | 2                | 1.5                 |
| trative, and waste management services               | 18     | 4.1                                     | With related children under 5 years           | 2                | 4.0                 |
| Educational, health and social services              | 70     | 15.9                                    |   |                  |                     |
| Arts, entertainment, recreation, accommodation       |        |   | Families with female householder, no          | 2                | 442                 |
| and food services                                    | 14     | 3.2                                     | husband present                               | 2                | <b>14.3</b><br>20.0 |
| Other services (except public administration)        | 39     |   | With related children under 18 years          | 2                | 20.0<br>100.0       |
| Public administration                                | 11     | . 2.5                                   | With related children under 5 years           | -                | 100.0               |
| CLASS OF WORKER                                      | ĺ      |   | Individuals                                   | 17               | 1.9                 |
| Private wage and salary workers                      | 371    | 84.1                                    | 18 years and over                             | 15               | 2.4                 |
| Government workers.                                  | 39     | 8.8                                     | 65 years and over                             | 4                | 2.2                 |
| Self-employed workers in own not incorporated        | . 00   |   | Related children under 18 years               | - 2              | 0.7                 |
| business   | 31     | 7.0                                     | Related children 5 to 17 years                | -                | · ·                 |
| Unpaid family workers                                | : +    | -,                                      | Unrelated individuals 15 years and over       | 10               | 13.0                |
| -  |        |   |   |                  | -                   |

<sup>-</sup>Represents zero or rounds to zero. (X) Not applicable.

If the denominator of a mean value or per capita value is less than 30, then that value is calculated using a rounded aggregate in the numerator. See text.

Source: U.S. Bureau of the Census, Census 2000.

Table DP-4. Profile of Selected Housing Characteristics: 2000
Geographic Area: Darwin city, Iowa
[Data based on a sample. For information on confidentiality protection, nonsampling error, and definitions, see text]

| Subject  | Number   | Percen      | t Subject  | Number    | Percent     |
|--|--|-------------|--|-----------|-------------|
| Total housing units  | 362  | 100.0       | OCCUPANTS PER ROOM                               |           |             |
| UNITS IN STRUCTURE   |  |             | Occupied housing units                           | 348       | 100.0       |
| 1-unit, detached   |  | 87.0        | 1.00 or less                                     | 348       | 100.0       |
| 1-unit, attached   | 9  | 2.5         |  |           | -           |
| 2 units  | t .  | 3.3         | 1.51 or more                                     | -         | -           |
| 3 or 4 units   | 1  | 4.4         |  |           |             |
| 5 to 9 units   | 1  | 2.8         |  | 275       | 100.0       |
| 10 to 19 units   | 1  | -           | VALUE  | 0.0       |             |
| 20 or more units   | 1  | -           | Less than \$50,000                               | 22        | 8.0         |
| Mobile home  | -  | -           | \$50,000 to \$99,999                             | 166       | 60.4        |
| Boat, RV, van, etc   | -  | -           | \$100,000 to \$149,999                           | 73<br>12  | 26.5<br>4.4 |
| YEAR STRUCTURE BUILT   |  |             | \$150,000 to \$199,999<br>\$200,000 to \$299,999 | 2         | 0.7         |
| 1999 to March 2000   | 4  | 1 1         | \$300,000 to \$499,999                           |           | 0.1         |
| 1995 to 1998   | 20   | 5.5         |  |           |             |
| 1990 to 1994   | 9  | 2.5         |  | _         |             |
| 1980 to 1989   | 1  | 13.8        |  | 81,800    | (X)         |
| 1970 to 1979   | 82   | 22.7        | Wedness (donard)                                 | 01,000    | . (74)      |
| 1960 to 1969   | 43   | 11.9        | MORTGAGE STATUS AND SELECTED                     |           |             |
| 1940 to 1959   | 67   | 18.5        | MONTHLY OWNER COSTS                              | . Annange |             |
| 1939 or earlier  | 87   | 24.0        |  | 131       | 47.6        |
| 1  |  |             | Less than \$300                                  | -         | -           |
| ROOMS  |  |             | \$300 to \$499                                   | 8         | 2.9         |
| 1 room   | 2  | 0.6         | \$500 to \$699                                   | 32        | 11.6        |
| 2 rooms  | 2  | 0.6         | \$700 to \$999                                   | 48        | 17.5        |
| 3 rooms  | 9  | 2.5         | \$1,000 to \$1,499                               | 38        | 13.8        |
| 4 rooms  | 49   | 13.5        | \$1,500 to \$1,999                               | 5         | 1.8         |
| 5 rooms  | 82   | 22.7        | \$2,000 or more                                  |           |             |
| 6 rooms  | 73   | 20.2        | Median (dollars)                                 | 844       | (X)         |
| 7 rooms  | 64   | 17.7        | Not mortgaged                                    | 144       | 52.4        |
| 8 rooms  | 43   | 11.9        | Median (dollars)                                 | 278       | (X)         |
| 9 or more rooms  | 38   | 10.5        | SELECTED MONTHLY OWNER COSTS                     |           |             |
| Median (rooms)   | 6.0  | · · · · (X) | AS A PERCENTAGE OF HOUSEHOLD                     |           |             |
| Occupied housing units   | 348  | 100.0       | INCOME IN 1999                                   |           |             |
| YEAR HOUSEHOLDER MOVED INTO UNIT   | 0.10   | 10010       | Less than 15.0 percent                           | 163       | 59.3        |
| 1999 to March 2000   | 38   | 10.9        | 15.0 to 19.9 percent                             | 49        | 17.8        |
| 1995 to 1998   | 67   |             | 20.0 to 24.9 percent                             | 33        | 12.0        |
| 1990 to 1994   | 49   |             | 25.0 to 29.9 percent                             | 11        | 4.0         |
| 1980 to 1989   | 79   | 22.7        | 30.0 to 34.9 percent                             | 6         | 2.2         |
| 1970 to 1979   | 79   |             | 35.0 percent or more                             | 13        | 4.7         |
| 1969 or earlier  | 36   | 10.3        | Not computed                                     | -         | **          |
|  |  |             |  | 40        | 400.0       |
| VEHICLES AVAILABLE   |  |             | Specified renter-occupied units                  | 46        | 100.0       |
| None   |  |             | GROSS RENT                                       | 6         | 13.0        |
| 1  | 86   |             | Less than \$200 \$200 to \$299                   | 6         | 13.0        |
| 2  | 193  | 55,5        | \$300 to \$499                                   | 13        |             |
| 3 or more  | 69   |             | \$500 to \$749                                   | 17        | 37.0        |
| LANGUAGE THE APPLIANCE TO LETT.  |  |             | \$750 to \$999                                   | 2         | 4.3         |
| HOUSE HEATING FUEL   | 175  |             | \$1,000 to \$1,499                               | -         | ***         |
| Utility gas  | 30   |             | \$1,500 or more                                  | -         | -           |
| Bottled, tank, or LP gas   | 105  |             | No cash rent.                                    | 2         | 4.3         |
| Fuel oil, kerosene, etc  | 34   | 9.8         | Median (dollars)                                 | 442       | (X)         |
| Coal or coke   | 0.7  | 0.0         | /  |           |             |
| Wood   | 2  | 0.6         | GROSS RENT AS A PERCENTAGE OF                    | İ         |             |
| Solar energy   | £0.  | V.5         | HOUSEHOLD INCOME IN 1999                         |           |             |
| Other fuel   | 40   |             | Less than 15.0 percent                           | 13        | 28.3        |
| No fuel used   | 2  |             | 15.0 to 19.9 percent                             | 11        | 23.9        |
| THE THE PROPERTY OF THE PROPER | _  |             | 20.0 to 24.9 percent                             | 4         | 8.7         |
| SELECTED CHARACTERISTICS   | - Annual Control of the Control of t |             | 25.0 to 29.9 percent                             | 2         | 4.3         |
| Lacking complete plumbing facilities   | -  | á á         | 30.0 to 34.9 percent                             | 11        | 23.9        |
| Lacking complete kitchen facilities  | -  |             | 35.0 percent or more                             | 3         | 6.5         |
| No telephone service   |  | -           | Not computed                                     | 2         | 4.3         |

<sup>-</sup>Represents zero or rounds to zero. (X) Not applicable.

Source: U.S. Bureau of the Census, Census 2000.

| Local Mitigation Plan Review and Approval S | Status                  |                |               |                                |         |              |  |
|---|-------------------------|----------------|---------------|--------------------------------|---------|--------------|--|
| Jurisdiction: City of Darwin, Iowa          | Title of Plan: Hazard M | itigation Plan | Date of Plan: | Date of Plan: January 13, 2003 |         |              |  |
| Local Point of Contact:                     |                         | Address:       |               |                                |         |              |  |
| Title:                                      |                         |                |               |                                |         |              |  |
| Agency:                                     |                         |                |               |                                |         |              |  |
| Phone Number:                               |                         | E-Mail:        |               |                                |         |              |  |
|   |                         |                |               |                                |         |              |  |
| State Reviewer:                             | Title:                  |                | Date:         |                                |         |              |  |
|   |                         |                |               |                                |         |              |  |
| FEMA Reviewer:                              | Title:                  |                | Date:         |                                |         |              |  |
| Date Received in FEMA Region VII            |                         |                |               |                                |         |              |  |
| Plan Not Approved                           |                         |                |               |                                |         |              |  |
| Plan Approved                               |                         |                |               |                                |         |              |  |
| Date Approved                               |                         |                |               |                                |         |              |  |
|   |                         |                |               |                                |         |              |  |
|   |                         |                |               | NFIP                           | Status* |              |  |
| Jurisdiction:                               |                         |                | Y             | N                              | N/A     | CRS<br>Class |  |
| 1. City of Darwin, Iowa                     |                         |                |               |                                |         |              |  |

N/A = Not Mapped

N = Not Participating

March 31, 2004 Version

\* Notes:

Y = Participating

S

Jurisdiction: City of Darwin, Iowa

### LOCAL MITIGATION PLAN REVIEW SUMMARY

The plan cannot be approved if the plan has not been formally adopted.

Each requirement includes separate elements. All elements of the requirement must be rated "Satisfactory" in order for the requirement to be fulfilled and receive a score of "Satisfactory." Elements of each requirement are listed on the following pages of the Plan Review Crosswalk. A "Needs Improvement" score on elements shaded in gray (recommended but not required) will not preclude the plan from passing. Reviewer's comments must be provided for requirements receiving a "Needs Improvement" score.

#### SCORING SYSTEM

Please check one of the following for each requirement.

- N Needs Improvement: The plan does not meet the minimum for the requirement. Reviewer's comments must be provided.
- **S Satisfactory:** The plan meets the minimum for the requirement. Reviewer's comments are encouraged, but not required.

| Prerequisite(s) (Check Applicable Box)                                     | NOT MET  | MET      |
|--|----------|----------|
| Adoption by the Local Governing Body:<br>§201.6(c)(5) <b>OR</b>            | ✓        |          |
|  |          |          |
| Multi-Jurisdictional Plan Adoption: §201.6(c)(5)  AND                      | N/A      | N/A      |
| Multi-Jurisdictional Planning Participation: §201.6(a)(3)                  | N/A      | N/A      |
| Planning Process   | N        | s        |
| Documentation of the Planning Process: §201.6(b) and §201.6(c)(1)          | ✓        |          |
| Risk Assessment  | N        | s        |
| Identifying Hazards: §201.6(c)(2)(i)                                       |          | <b>✓</b> |
| Profiling Hazards: §201.6(c)(2)(i)   | ✓        |          |
| Assessing Vulnerability: Overview: §201.6(c)(2)(ii)                        |          | ✓        |
| Assessing Vulnerability: Identifying Structures: §201.6(c)(2)(ii)(A)       | <b>✓</b> |          |
| Assessing Vulnerability: Estimating Potential Losses: §201.6(c)(2)(ii)(B)  | <b>✓</b> |          |
| Assessing Vulnerability: Analyzing Development Trends: §201.6(c)(2)(ii)(C) | ✓        |          |
| Multi-Jurisdictional Risk Assessment:<br>§201.6(c)(2)(iii)                 | N/A      | N/A      |

| 5  |          |          |
|--|----------|----------|
| Local Hazard Mitigation Goals: §201.6(c)(3)(i)                         |          | <b>√</b> |
| Identification and Analysis of Mitigation Actions:<br>§201.6(c)(3)(ii) | <b>√</b> |          |
| Implementation of Mitigation Actions: §201.6(c)(3)(iii)                | ✓        |          |
| Multi-Jurisdictional Mitigation Actions: §201.6(c)(3)(iv)              | N/A      | N/A      |
| Plan Maintenance Process   | N        | s        |
| Monitoring, Evaluating, and Updating the Plan: §201.6(c)(4)(i)         | <b>✓</b> |          |
| Incorporation into Existing Planning Mechanisms: §201.6(c)(4)(ii)      | ✓        |          |
| Continued Public Involvement: §201.6(c)(4)(iii)                        | ✓        |          |
| Additional State Requirements*   | N        | s        |
| Insert State Requirement   |          |          |
| Insert State Requirement   |          |          |
| Insert State Requirement   |          |          |
|  |          |          |

#### LOCAL MITIGATION PLAN APPROVAL STATUS

| PLAN NOT APPROVED | ✓ |
|-------------------|---|
| PLAN APPROVED     |   |

#### See Reviewer's Comments

Mitigation Strategy

<sup>\*</sup>States that have additional requirements can add them in the appropriate sections of the *Multi-Hazard Mitigation Planning Guidance* or create a new section and modify this Plan Review Crosswalk to record the score for those requirements.

## PREREQUISITE(S)

Adoption by the Local Governing Body

**Requirement §201.6(c)(5):** [The local hazard mitigation plan **shall** include] documentation that the plan has been formally adopted by the governing body of the jurisdiction requesting approval of the plan (e.g., City Council, County Commissioner, Tribal Council).

|   | Location in the   |  | SCC | DRE |
|---|-------------------|--|-----|-----|
|   | Plan (section or  |  | NOT |     |
| Element   | annex and page #) | Reviewer's Comments  | MET | MET |
| A. Has the local governing body adopted the plan?     | Inside Cover      |  |     | ✓   |
| B. Is supporting documentation, such as a resolution, | Not in the Plan   | No copy was found in the plan.   |     |     |
| included?   |                   | Required Revisions:  |     |     |
|   |                   | • Include a copy of the formal resolution in the plan.  For more information about adopting the mitigation plan, see Bringing the Plan to Life (FEMA 386-4), Step 1. | ✓   |     |
|   |                   | SUMMARY SCORE  | ✓   |     |

### **Multi-Jurisdictional Plan Adoption**

Requirement §201.6(c)(5): For multi-jurisdictional plans, each jurisdiction requesting approval of the plan must document that it has been formally adopted.

|   | Location in the                    |                     | SCO        | ORE |
|---|------------------------------------|---------------------|------------|-----|
| Element   | Plan (section or annex and page #) | Reviewer's Comments | NOT<br>MET | MET |
| A. Does the plan indicate the specific jurisdictions represented in the plan?                       |                                    |                     |            |     |
| B. For each jurisdiction, has the local governing body adopted the plan?                            |                                    |                     |            |     |
| C. Is supporting documentation, such as a resolution, included for each participating jurisdiction? |                                    |                     |            |     |
|   |                                    | SUMMARY SCORE       | N/A        | N/A |

# Multi-Jurisdictional Planning Participation

**Requirement §201.6(a)(3):** Multi-jurisdictional plans (e.g., watershed plans) may be accepted, as appropriate, as long as each jurisdiction has participated in the process ... Statewide plans will not be accepted as multi-jurisdictional plans.

| in the process statewide plans with not be accepted  | Location in the   |                     |               | SCO | ORE |
|--|-------------------|---------------------|---------------|-----|-----|
|  | Plan (section or  |                     |               | NOT |     |
| Element  | annex and page #) | Reviewer's Comments |               | MET | MET |
| A. Does the plan describe <b>how</b> each jurisdiction participated in the plan's development? |                   |                     |               |     |     |
|  |                   |                     | SUMMARY SCORE | N/A | N/A |

PLANNING PROCESS: §201.6(b): An open public involvement process is essential to the development of an effective plan.

### **Documentation of the Planning Process**

**Requirement §201.6(b):** In order to develop a more comprehensive approach to reducing the effects of natural disasters, the planning process **shall** include: (1) An opportunity for the public to comment on the plan during the drafting stage and prior to plan approval;

- (2) An opportunity for neighboring jurisdictions, local and regional agencies involved in hazard mitigation activities, and agencies that have the authority to regulate development, as well as businesses, academia and other private and non-profit interests to be involved in the planning process; and
- (3) Review and incorporation, if appropriate, of existing plans, studies, reports, and technical information.

**Requirement §201.6(c)(1):** [The plan **shall** document] the planning process used to develop the plan, including how it was prepared, who was involved in the process, and how the public was involved.

|    |  | Location in the                    |  | SCO | ORE      |
|----|--|------------------------------------|--|-----|----------|
| El | ement  | Plan (section or annex and page #) | Reviewer's Comments  | N   | S        |
| Α. | Does the plan provide a narrative description of the process followed to prepare the plan?   | No Page Number                     | Recommended Revisions:  • Number the pages in this section of the plan (e.g., i, ii, etc.).  |     | <b>√</b> |
| В. | Does the plan indicate who was involved in the planning process? (For example, who led the development at the staff level and were there any external contributors such as contractors? Who participated on the plan committee, provided | No Page Number                     | The plan indicates that a Hazard Mitigation Planning<br>Committee with sub-committees was formed, involving the<br>representation of various City agencies. However, there is no<br>mention of the name of these agencies. | ✓   |          |

|    | information, reviewed drafts, etc.?)  |                 | Required Revisions:   |   |   |
|----|---|-----------------|---|---|---|
|    | miormation, roviewed drafts, etc  |                 | Describe who was involved in the planning process.  |   |   |
|    |   |                 | Recommended Revisions:  |   |   |
|    |   |                 | Include in the description how each member contributed to the process. Describe who led the development of the plan at the staff level, whether there were external contributors (such as a contractor), and what other interested parties were involved.   |   |   |
|    |   |                 | For more information on identifying the stakeholders and building the planning team, see <i>Getting Started</i> (FEMA 386-1), Step 2.   |   |   |
| C. | Does the plan indicate how the public was involved? (Was the public provided an opportunity to comment on the plan during the drafting stage and prior to the plan approval?) | No Page Number  |   |   | ✓ |
| D. | Was there an opportunity for neighboring jurisdictions, agencies, businesses, academia, nonprofits, and other interested parties to be involved in the planning process?      | No Page Number  | Although the plan states that a Public Information Meeting was held with the participation of non-profit organizations, private institutions, community development organizations, etc., it is not clear which organizations were represented in the meeting and how they were involved in the process. |   |   |
|    |   |                 | The plan does not indicated whether or not opportunities were given to neighboring communities to participate in the process.   |   |   |
|    |   |                 | Required Revisions:   |   |   |
|    |   |                 | Discuss how local, State and Federal agencies, neighboring jurisdictions, local businesses, community leaders, educators, and other relevant private and nonprofit interest groups participated in the plan development.  | ✓ |   |
|    |   |                 | Recommended Revisions:  |   |   |
|    |   |                 | Include the names of the organizations involved in the process.   |   |   |
|    |   |                 | For more ideas on identifying stakeholders, enlisting partners, and choosing an appropriate public participation model, see <i>Getting Started</i> (FEMA 386-1), Steps 2 and 3.   |   |   |
| E. | Does the planning process describe the review and incorporation, if appropriate, of existing plans, studies, reports, and technical information?                              | Not in the Plan | The plan makes no reference to the review, analysis, and incorporation of existing documents consulted in the development of the plan.  | ✓ |   |

| LOCAL HAZARD MITIGATION PLAN REVIEW  Jurisdiction: City of Darwin, Iowa | V CROSSWALK   | FEMA R    | EGION VI |
|---|---|-----------|----------|
|   | Required Revisions:     Describe how the jurisdiction reviewed and intinformation in the plan from existing plans, stu and technical documents. |           |          |
|   | SUMM  | ARY SCORE | <b>√</b> |